

Membership Information Form

Mat-Su Boys & Girls Club
3700 E. Bogard Rd
Wasilla, AK 99654



P: (907) 357-2582 F: (907)357-2585

Confidentiality: Any confidential information requested is for our records and for the funding our Organization receives. The answers you provide will be kept completely confidential. Your cooperation in providing this information is both appreciated and necessary. Required fields are denoted with an asterisks(*)

Head of Household (Please Print)

First Name:*

Last Name:*

Gender:

 Male Female

Family Income:

- \$0-\$25,000
- \$100,001-\$110,000
- \$110,001-\$120,000
- \$120,001 or more
- \$25,001-\$32,000
- \$32,001-\$36,000
- \$36,001-\$39,000
- \$39,001-\$45,000
- \$45,001-\$51,000
- \$51,001-\$55,000
- \$55,001-\$58,000
- \$58,001-\$64,000
- \$64,001-\$73,000
- \$73,001-\$82,000
- \$82,001-\$91,000
- \$91,001-\$100,000

Address:

(Line 1)

(Line 2)

(City)

(State)

(Zip Code)

Address Type:

 Home Work _____

Phone Number:

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Phone Type:

 Home Work _____

 Home Work _____

Family Size:

E-Mail Address:

E-Mail Type:

 Home Work _____

Employer:

Job Title:

Occupation:

Military Branch:

Status:

Start Date:

End Date:

Parents / Guardian (Please Print)

First Name:

Last Name:

Gender:

 Male Female

Address:

(Line 1)

(Line 2)

(City)

(State)

(Zip Code)

Address Type:

 Home Work _____

Phone Number:

() -

() -

Phone Type:

 Home Work _____

 Home Work _____

E-Mail Address:

E-Mail Type:

 Home Work _____

Employer:

Job Title:

Occupation:

Military Branch:

Status:

Start Date:

End Date:

Member Information (Please Print)

First Name:*

Middle Name:

Last Name:*

Nick Name:

Birth Date:

Can Swim

Gender:

Male
 Female

Ethnicity:

African American or Black Alaska Native or American
 Indian Asian
 Caucasian or White Hispanic or Latino
 More than One Race
 Native Hawaiian or Other Pacific Islander Race
 Unknown or Other

Membership Type:*

Full Time

School:

Grade:

Household Type:

In Transition (Homeless)
 Institutionalized Group Home
 Multiple Family Household
 Non-Family / Family Friends
 Non-Family / Foster Home
 Non-Institutionalized Group Home Single Parent
 Two Parent

Family Setting:

Extended Family / Other Relatives
 Father Only
 Married Couple with Children
 Mother Only Non-Family
 Non-Married Couple with Children

Referring Organization:

BGC Staff Friend Juvenile Justice or Youth Court
 Law Enforcement Non-Profit Partner, eg Big Brothers Big Sisters Parent/Other Caregiver
 Returning School or Teacher Self Referral Social Services



BOYS & GIRLS CLUBS

ALASKA

ACTIVITIES RELEASE

**THIS ACTIVITIES RELEASE WILL AFFECT YOUR LEGAL RIGHTS.
READ IT CAREFULLY BEFORE SIGNING.**

In consideration of Boys and Girls Club ("Club") permitting my child, _____, and/or me to participate in Club activities, I agree as follows:

I am the parent or legal guardian of the above-name child. I understand that the Club facilities and grounds (collectively, "Clubhouse") and any off-campus program are an OPEN CAMPUS and, as such, my child may come and go upon his/her own free will. I likewise understand that my child is also free to leave at any time while on any field trip. In the event my child chooses to leave the Clubhouse, an off-campus program, or field trip, I have encouraged him/her to go to the following alternative safe and similar sites, without major crossing roads: _____ and _____. My child may reach me by (i.e. cell phone, pager, change for pay phone): _____.

I give the Club permission to photograph, videotape, and otherwise capture, create, and store images of my child and/or me and to publish and otherwise use such images for promotional purposes, without charge, in any medium whatsoever.

I, for myself, my marital community, my child, and our respective estates, heirs, executors, administrators, successors, trustees and assigns, and each of them, hereby waive and release, and agree to hold harmless, the Club, its officers, directors, employees, agents, volunteers, contributors, sponsors, trustees, insurers, sureties, successors and assigns, and each of them (collectively, the "Releasees"), of and from any and all liability, claims, demands, actions and causes of action whatsoever, of every kind and nature, whether arising out of contract, tort, statute or otherwise, in law or in equity, including all claims for negligence (passive and active), compensatory, special, liquidated and punitive damages, penalties, costs, expenses and attorney's fees, arising out of or related in any manner whatsoever to any loss or injury, including death, that may be sustained by the my child and/or me, relating to (i) participation by my child and/or me in any and all Club activities; (ii) transportation of my child and/or me to or from any and all Club activities; (iii) receipt and/or use by my child and/or me of any and all services, equipment and/or materials provided in connection with Club activities; (iv) the presence of my child and/or me on premises owned by or under the control of the Club; (v) acts or omissions by any and all third persons, including without limitation other persons who are participating in any Club activities or who are present on premises by or under the control of the Club.

I understand that in the event of a medical emergency, every effort will be made to contact me. In the event I cannot be reached, I authorize the Club and its agents and/or employees to secure emergency transportation and to secure and consent to any and all medical care and treatment for my child as deemed necessary by a qualified medical care provider.

I agree to indemnify, defend and hold Releasees harmless from and against any and all claims arising out of or related to any acts or omissions by my child and/or me, and from any and all costs, attorney's fees, and expenses incurred in the defense of any such claim or any action or proceeding brought thereon.

I agree that the interpretation and enforcement of this Activities Release shall be governed by the laws of the State of Alaska. This Activities Release is intended to be as broad and inclusive as is permitted by the laws of the State of Alaska. The term "Club activities" as used in this Activities Release is intended to include (i) all "sports and recreational activities" as that phrase is defined in AS § 09.65.290(e)(3) and used in AS § 09.65.292, including all commonly understood sporting activities, and (ii) any use of the Clubhouse and any other Club activities regardless of whether such use or activities are "sports and recreational activities" as defined in AS § 09.65.290(e)(3) and used in AS § 09.65.292. If any portion of this Activities Release is held invalid, the balance shall continue in full legal force and effect. Any and all judicial or other proceedings arising out of or related in any manner whatsoever to this Activities Release shall be exclusively conducted in Anchorage, Alaska.

This Activities Release may not be amended or modified except in a subsequent writing signed by the Club that specifically references this Activities Release. I agree that this Activities Release is to be construed according to the fair intent of the language as a whole, and not for or against either party. I have completely read, reflected upon, and understand the terms of this Activities Release, and voluntarily accept those terms.

Date _____

Parent/Guardian Signature

Printed Name